

The **MMRA Minuteman**
Box 2282, Lexington, Massachusetts 02173

First Class
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Permit No. 97
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To:

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MMRA General Membership Meetings
7:00 pm, Wednesday, March 21, 1990
The Campion Center (basement cafeteria)
319 Concord Road, Weston, Massachusetts
"Lasers -- Frequently Asked Questions"
Al Williams, KA6BUV

Hams, particularly in this geographic area, are often interested in keeping up on high tech developments which impact communications/electronics even though not directly tied into radio communications. One such topic is laser technology. At the March meeting Al Williams, KA6BUV, will speak on "Lasers -- Frequently Asked Questions." This talk will answer questions such as "How do lasers work?"; "What are the types of lasers?"; and "What are they good for?" (In case you're wondering, according to Al the answers to the foregoing are "Mirrors," "Chocolate and Strawberry," and "Never mind that -- ask me about sex," respectively.)

Al is Vice President, Software for Image Micro Systems, Inc., of Billerica, a manufacturer of excimer laser-based research and industrial products. A ham for 12 years, Al will focus on how lasers are impacting new electronic technologies.

MMRA Board Meetings

MMRA Board of Directors meetings are held on the 3rd Wednesday of even months (April, June, ...) starting at 7:30 pm in Alan Kunian, KA1AL's, office, 85 Speen Street, Framingham, Massachusetts (at Rt. 30 Mass-Pike Exit). These meetings are open (to observers) and all interested parties are welcome to attend. However, seating is limited. So, please let Al know if you will be attending at 508-872-2912.

Repeater Phone-Patch / Controller
Access Codes will change on
April 1st - no fooling!

Annual Election

Wednesday, May 16, 1990

The MMRA will call a business meeting to order at 7:30 pm, Wednesday, May 16, 1990 at the Campion Center, 319 Concord Road, Weston, Massachusetts, for the purpose of electing officers, finalizing the vote on the restated *Articles of Incorporation*, and revising the *By-Laws*. Time permitting, we will then have *Show and Tell*. For those of you that don't remember show and tell from your younger years, it's an opportunity to bring something interesting to the meeting and then tell your fellow members about it. For example, I may bring in several of my "home-brew" two-meter antennas.

The April/May Newsletter will contain a list of nominees for office and a revised set of By-Laws for the membership to vote on at the May meeting.

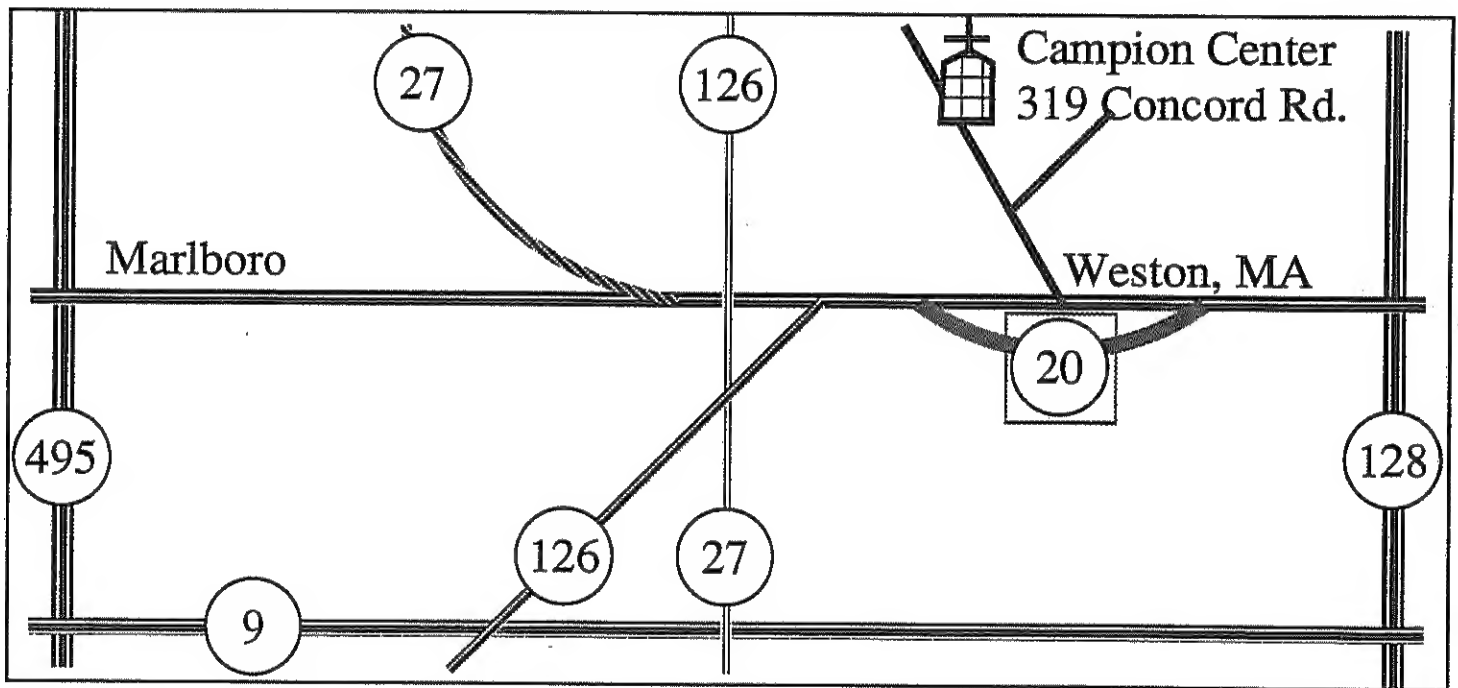
Nominating Committee

William Hawley, KA1RVM, has agreed to chair the nominating committee for the upcoming May Elections. Mike Goldberg, N1DKZ, and Hazen Saltmarsh, K1IAO, are also on the committee. If you are interested, or even just willing, to be a candidate for any of the positions; *President*, *Vice-President*, *Clerk*, *Treasurer*, *Secretary*, or *Director*, please contact them at 508-485-1261 (Bill), 617-662-9713 (Mike), or 617-326-6179 (Salty).

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To: *The Minuteman Repeater Association*
Box 2282
Lexington, Massachusetts 02173



MMRA Articles of Incorporation Ballot: I, _____ (name)
☐ approve, ☐ approve with comment; ☐ disapprove for the following reasons:

The restated MMRA
Articles of Incorporation. (Signature) _____ (Call) _____ (Date) _____